|   | CANDIDATE'S REPOR                               |   |
|---|---|---|
| 1.Qualifying Name and Address of Candidate  | Office Sought (Include title of office as well  | OFFICE USE ONLY   |
| YVONNE DORSEY ,   | LOUISIANA STATE SENATE<br>EBR BATON ROUGE<br>14 | Report Number: 19250  Date Filed: 2/19/2010   |
|   | 17  | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1   |
| 3. Date of Election   |   |   |
| This report covers from 1/31/2009   | through <u>12/31/2009</u>                       |   |
| 4. Type of Report:  |   |   |
| ——— 180th day prior to primary  | 40th day after general                          |   |
| ——— 90th day prior to primary   | Annual (future election)                        |   |
| ——— 30th day prior to primary   | Supplemental (past election)                    |   |
| ——— 10th day prior to primary   |   |   |
| ——— 10th day prior to general   | Amendment to prior report                       |   |
| 5. FINAL REPORT if:   |   | ]   |
| Withdrawn Filed af  | ter the election AND all loans and debts paid   |   |
| ——— Unopposed   |   |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer           |   |
| Name of Person Preparing Report   |   | _   |
| Daytime Telephone   |   |   |
| 10. WE HEREBY CERTIFY that the information contain  | •   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY   |
| schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L             | ed that have not been reported herein,          | <ul> <li>a. Name and address of principal campaign committee,<br/>committee's chairperson, and subsidiary committees, if<br/>any (use additional sheets if necessary).</li> </ul> |
| This 19th day of February   | <u>, 2010</u> .                                 |   |
|   |   |   |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | Daytime Telephone                               |   |
| Signature of Treasurer  | Daytime Telephone                               |   |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 23,710.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 563.51    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 24,273.51 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 24,273.51 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 24,269.01 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 24,269.01 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 607.73    |
| 15. Plus total receipts this period (Line 8 above)  | \$ 24,273.51 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 24,269.01 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 563.51    |
| 18. Funds on hand at close of reporting period  | \$ 48.72     |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 10,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Re | Contributions this Reporting Period |            |
|---|--------------------------|-------------------------------------|------------|
|   | a. Date(s)               | b. Amount(s)                        | Ī          |
| ABBOTT LABORATORIES PAC<br>100 ABBOTT PARK RD<br>ABBOTT PARK, IL 60064-6028 | 11/10/2009               | \$500.00                            | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                          |                                     |            |
| ADAMS AND REESE PAC<br>450 LAUREL ST.<br>BATON ROUGE, LA 70801              | 04/24/2009               | \$500.00                            | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |                          |                                     |            |
| ADVANCE AMERICA<br>135 N CHURCH STREET<br>SPARTANBURG, SC 29306             | 10/02/2009               | \$500.00                            | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                          |                                     |            |
| ALLERGAN USA INC<br>2525 DUPONT DR<br>IRVINE, CA 92612                      | 09/04/2009               | \$1,500.00                          | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                          |                                     |            |
| ALTRIA CLIENT SERVICES INC<br>6601 W BROAD STREET<br>RICHMOND, VA 23230     | 04/24/2009               | \$500.00                            | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                          |                                     |            |
| ASTRA ZENECA<br>1800 CONCORD PLACE<br>WILMINGTON, DE 19850-5437             | 11/04/2009               | \$400.00                            | \$400.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                          |                                     |            |
| 4. SUBTOTAL (this page)   | ,                        | \$3,900.00                          | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                      |                          |                                     | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                          |                                     |            |
| SUBTOTAL (this page) \$500.0  | O TOTAL (complete on     | ly on last page of this schedule)   |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| BLUE CROSS BLUE SHIELD  | 07/06/2009                             | \$500.00                      | \$500.00               |
| BATON ROUGE, LA 70897-9029  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHARLIE L. SMITH OR DONNA J. LAVACA<br>4013 HYACINTH AVE<br>BATON ROUGE, LA 70808       | 04/24/2009                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CK# 1711  | 01/31/2009                             | \$500.00                      | \$500.00               |
| ,   |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CRPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037                                | 04/24/2009                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| CRPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037                                | 11/19/2009                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DENTAL ACCESS AND PREVENTION PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809-7604 | 04/24/2009                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| ENPAC LOUISIANA<br>446 N BLVD<br>BATON ROUGE, LA                          | 04/24/2009                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                               |                        |  |
| FAIR<br>P.O. BOX 66575<br>BATON ROUGE, LA 70806                           | 04/24/2009                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |  |
| FUTURE PAC LLC<br>564 LAUREL ST.<br>BATON ROUGE, LA 70801                 | 03/05/2009                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                               |                        |  |
| GLODEN AGE OF WELSH LLC<br>410 S. SIMMONS ST<br>WELSH, LA 70591           | 04/24/2009                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |  |
| MR GUIDRY   | 11/05/2009                             | \$110.00                      | \$110.00               |  |
| ,   |  |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |  |
| HORSEMEN'S ALLIANCE<br>2800 GRAND ROUTE ST. JOHN<br>NEW ORLEANS, LA 70119 | 04/23/2009                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | •                                      | \$4,110.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |  |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s) |                        |
| AMERICAN INSURANCE ASSOCIATION PAC 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE?         | 04/24/2009   | \$500.00     | \$500.00               |
| CECIL J. BLACHE 1555 ST. ROSE AVE BATON ROUGE, LA 70808   | 04/24/2009   | \$300.00     | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| JONES WALKER WAECHTER POITEVENT CARRERE & 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809-7000 POLITICAL COMMITTEE? PARTY COMMITTEE?   | 04/24/2009   | \$500.00     | \$500.00               |
| MR. OR MRS. WILBERT JOSEPH<br>11734 RUE CLARICE DR<br>BATON ROUGE, LA 70810   | 04/27/2009   | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 PARK ROWE AVE SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/23/2009   | \$500.00     | \$500.00               |
| LA BANKERS ASSOCIATION STATE PAC<br>5555 BANKERS AVE<br>BATON ROUGE, LA 70808   | 04/24/2009   | \$750.00     | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | •  | \$2,650.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$1,250.00 TOTAL (complete only on last page of this schedule)   |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors                      | -   |                               | 2 Total this Floation                   |
|---|---|-------------------------------|---|
| Name and Address of Contributor                           | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election                  |
|   | a. Bato(o)  | b. / imodrit(0)               |   |
| LA CRNA PAC   | 04/24/2009  | \$500.00                      | \$500.00                                |
| P.O. BOX 55876  |   |                               |   |
| METAIRIE, LA 70055-5876                                   |   |                               |   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                   |   |                               |   |
|   |   |                               |   |
| LA MANUFACTURED HOUSING ASSOC                             | 04/24/2009  | \$500.00                      | \$500.00                                |
| 4847 REVERE AVE<br>BATON ROUGE, LA 70808                  |   |                               |   |
| BATON NOUCE, LA 70000                                     |   |                               |   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |   |                               |   |
| <u> </u>  |   |                               |   |
| LFT - PAC   | 04/13/2009  | \$500.00                      | \$500.00                                |
| 9623 BROOKLINE AVE  |   |                               |   |
| BATON ROUGE, LA 70899                                     |   |                               |   |
| POLITICAL COMMITTEE? Y PARTY COMMITTEE?                   |   |                               |   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |   |                               |   |
| LOUISIANA CPA PAC   | 04/24/2009  | \$500.00                      | \$500.00                                |
| 2400 VETERANS BLVD  |   | *******                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STE 500   |   |                               |   |
| KENNER, LA 70062  |   |                               |   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                   |   |                               |   |
| LOUISIANA FOONOMIO EVRANGION PROCRAMINO                   | 04/04/0000  | <b>\$500.00</b>               | ФE00.00                                 |
| LOUISIANA ECONOMIC EXPANSION PROGRAM INC 575 N 8TH STREET | 04/24/2009  | \$500.00                      | \$500.00                                |
| BATON ROUGE, LA 70802                                     |   |                               |   |
| ,   |   |                               |   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                     |   |                               |   |
|   |   |                               |   |
| LOUISIANA NURSING HOME PAC                                | 04/24/2009  | \$1,000.00                    | \$1,000.00                              |
| 7844 OFFICE PARK BLVD                                     |   |                               |   |
| BATON ROUGE, LA 70809                                     |   |                               |   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                   |   |                               |   |
| <u></u>   |   |                               |   |
| 4. SUBTOTAL (this page)                                   |   | \$3,500.00                    | N/A                                     |
| 5. TOTAL (complete only on last page of this schedule)    |   |                               | N/A                                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:               |   |                               |   |
| SUBTOTAL (this page) \$2,500.00                           | TOTAL (complete only or   | n last page of this schedule) |   |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| oubtotals may assist in suisalating totals that mast be reported  |  |              |                        |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| LSIPP PAIN PAC<br>P.O. BOX 66575<br>BATON ROUGE, LA 70806   | 04/23/2009                             | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| MEDLMMUNE AFFAIRS INC<br>ONE MEDLMMUNE WAY<br>GAITHERSBURG, MD 20878  | 03/12/2009                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MERCK   | 10/28/2009                             | \$500.00     | \$500.00               |  |
| ,   |  |              |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| NORPAC LLC<br>9 FORREST CT<br>METAIRIE, LA 70119  | 04/23/2009                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF 950 F STREET NW WASHINGTON, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/27/2009                             | \$500.00     | \$500.00               |  |
| THE AUGUST GROUP<br>442 EUROPE ST.<br>BATON ROUGE, LA   | 04/13/2009                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$4,750.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$3,000.00 TOTAL (complete only on last page of this schedule)                                     |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |        | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|--------|-----------------------------|-------------------------------|------------------------|
|   |        | a. Date(s)                  | b. Amount(s)                  |                        |
| UNITED TRANSPORTATION UNION PAC<br>14600 DETROIT AVE<br>CLEVELAND, OH 70001 |        | 04/20/2009                  | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? _                                     | X      |                             |                               |                        |
| WALGREENS   |        | 04/24/2009                  | \$500.00                      | \$500.00               |
| DEERFIELD, IL 60015   |        |                             |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE? _                                     |        |                             |                               |                        |
| 4. SUBTOTAL (this page)   | 1      | •                           | \$800.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |        |                             | \$ 23,710.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |        |                             |                               |                        |
| SUBTOTAL (this page)  | \$0.00 | TOTAL (complete only or     | n last page of this schedule) | <u>\$ 10,250.00</u>    |

## **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Conf                                      | 2. In-Kind Contributions this Reporting Period |                        |          |
|--|--|--|------------------------|----------|
|  | a. Description(s)                                    | b. Date(s)                                     | c. Amount(s)           |          |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL STREET BATON ROUGE, LA 70801  POLITICAL COMMITTEE? PARTY COMMITTEE? | PRINTING AND<br>MAILING<br>FUNDRAISER<br>INVITATIONS | 04/23/2009                                     | \$563.51               | \$563.61 |
| 4. SUBTOTAL (this page)  |  |  | \$563.51               | N/A      |
| 5. TOTAL (complete only on last page of this schedule)   |  |  | \$ 563.51              | N/A      |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE  | ES   |  |                        |          |
| SUBTOTAL (this page) \$0.0   | 0 TOTAL (co  | mplete only on last p                          | page of this schedule) | <u> </u> |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                | Expenditures this     a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|--------------|
| AAS COMPANY<br>3201 MONTERREY BLVD<br>BATON ROUGE, LA        | 04/30/2009                       | T-SHIRTS                         | \$ 32.70     |
| AAS COMPANY<br>3201 MONTERREY BLVD<br>BATON ROUGE, LA        | 12/19/2009                       | GIFTS                            | \$ 152.60    |
| AAS COMPANY<br>3201 MONTERREY BLVD<br>BATON ROUGE, LA        | 12/22/2009                       | GIFTS                            | \$ 65.00     |
| ALLTEL<br>7597 JEFFERSON HWY<br>BATON ROUGE, LA 70806        | 02/10/2009                       | COMMUNICATIONS                   | \$ 325.12    |
| ALLTEL<br>7597 JEFFERSON HWY<br>BATON ROUGE, LA 70806        | 03/09/2009                       | COMMUNICATIONS                   | \$ 613.76    |
| ALLTEL<br>7597 JEFFERSON HWY<br>BATON ROUGE, LA 70806        | 04/09/2009                       | COMMUNICATIONS                   | \$ 318.80    |
| ALLTEL<br>7597 JEFFERSON HWY<br>BATON ROUGE, LA 70806        | 05/07/2009                       | COMMUNICATIONS                   | \$ 396.67    |
| ALLTEL<br>7597 JEFFERSON HWY<br>BATON ROUGE, LA 70806        | 06/09/2009                       | COMMUNICATIONS                   | \$ 413.35    |
| 3. SUBTOTAL (optional)                                       | 1                                |                                  | \$2,318.00   |
| 4. TOTAL (optional - complete only on last page of this scho | edule)                           |                                  |              |

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| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ALLTEL<br>7597 JEFFERSON HWY<br>BATON ROUGE, LA 70806              | 07/09/2009                       | COMMUNICATIONS                      | \$ 396.85    |
| BAUM'S FINE PASTRIES<br>8046 FLORIDA BLVD<br>BATON ROUGE, LA 70810 | 06/15/2009                       | FOOD/BEVERAGE                       | \$ 24.25     |
| BAUM'S FINE PASTRIES<br>8046 FLORIDA BLVD<br>BATON ROUGE, LA 70810 | 06/16/2009                       | FOOF/BEVERAGES                      | \$ 20.58     |
| REV. BERT DAVIS BATON ROUGE, LA                                    | 12/06/2009                       | WORKER                              | \$ 200.00    |
| BIBLE AND BOOK CENTER  4242 GOVERNMENT STREET BATON ROUGE, LA      | 02/04/2009                       | GREETING CARDS/GIFTS                | \$ 163.47    |
| BIBLE AND BOOK CENTER  4242 GOVERNMENT STREET BATON ROUGE, LA      | 02/09/2009                       | GREETING CARDS/GIFTS                | \$ 75.50     |
| BIBLE AND BOOK CENTER  4242 GOVERNMENT STREET BATON ROUGE, LA      | 05/07/2009                       | GREETING CARDS/GIFTS                | \$ 27.27     |
| BIBLE AND BOOK CENTER  4242 GOVERNMENT STREET BATON ROUGE, LA      | 05/20/2009                       | GREETING CARDS/GIFTS                | \$ 54.49     |
| 3. SUBTOTAL (optional)   | ,                                | •                                   | \$962.41     |
| 4. TOTAL (optional - complete only on last page of this sched      | ule)                             |                                     |              |

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| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| BIBLE AND BOOK CENTER  4242 GOVERNMENT STREET BATON ROUGE, LA         | 10/14/2009                       | GREETING CARDS/GIFTS                | \$ 16.34     |
| BIBLE AND BOOK CENTER  4242 GOVERNMENT STREET                         | 10/21/2009                       | GREETING CARDS/GIFTS                | \$ 7.60      |
| BATON ROUGE, LA  BIG BUDDY PROGRAM 1415 MAIN ST BATON ROUGE, LA 70802 | 08/28/2009                       | TABLE                               | \$ 1,000.00  |
| BILLEANNS FLOWERS<br>3637 HARRISON ST<br>BAKER, LA 70714              | 05/12/2009                       | GIFT                                | \$ 64.74     |
| BLACKBERRY'S RESTAURANT<br>2235 CRESWELL LN EXT<br>OPELOUSAS, LA      | 03/05/2009                       | MEETING                             | \$ 56.07     |
| BOWIE'S RECORD SHOP<br>9162 SCOTLAND AVE<br>SCOTLANDVILLE, LA 70808   | 02/07/2009                       | GIFTS                               | \$ 46.83     |
| THELMA BROWN<br>6689 E MONARCH AV<br>BATON ROUGE, LA                  | 04/28/2009                       | WORKER                              | \$ 100.00    |
| CAPITOL HIGH SCHOOL ALUMNI BATON ROUGE, LA                            | 06/04/2009                       | TICKETS                             | \$ 100.00    |
| 3. SUBTOTAL (optional)  | 1                                |                                     | \$1,391.58   |
| 4. TOTAL (optional - complete only on last page of this s             | schedule)                        |                                     |              |

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| 1. Name and Address of Recipient                            | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| CHICKEN SHACK<br>3939 PAWTUCKET ST<br>BATON ROUGE, LA 70805 | 05/20/2009                       | MEETING                             | \$ 273.05    |
| CLARISSA MOORE  | 02/10/2009                       | COMPUTER                            | \$ 1,000.00  |
| LAFAYETTE, LA   |                                  |                                     |              |
| COLOMB FOUNDATION<br>6489 HWY 94<br>ARNAUDVILLE, LA         | 06/05/2009                       | DONATION                            | \$ 1,000.00  |
| TC DANCE CLUB INTERNATIONAL                                 | 04/28/2009                       | DANCE/BIG BUDDY                     | \$ 316.08    |
| BATON ROUGE, LA   |                                  |                                     |              |
| DOLLAR GENERAL<br>1225 CARMEL DR<br>LAFAYETTE, LA           | 02/15/2009                       | SUPPLIES                            | \$ 31.32     |
| FRIENDLY FUNERAL HOME                                       | 04/28/2009                       | FUNERAL                             | \$ 200.00    |
| ,   |                                  |                                     |              |
| PAMELA HARDY  | 05/12/2009                       | CATERING                            | \$ 250.00    |
| BATON ROUGE, LA   |                                  |                                     |              |
| LUVENIA HAWKINS<br>814 E JOHNSON<br>BATON ROUGE, LA         | 12/22/2009                       | WORKER                              | \$ 200.00    |
| 3. SUBTOTAL (optional)                                      | Į.                               | !                                   | \$3,270.45   |
| 4. TOTAL (optional - complete only on last page of this s   | schedule)                        |                                     |              |

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| 1. Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| HOBBY LOBBY<br>3121 COLLEGE<br>BATON ROUGE, LA 70808             | 09/10/2009                       | SUPPLIES                            | \$ 8.71      |
| REV. EDWARD HOWARD<br>842 W MCKINLEY ST<br>BATON ROUGE, LA 70802 | 12/13/2009                       | WORKER                              | \$ 200.00    |
| ETTA JACKSON<br>7975 HANKS<br>BATON ROUGE, LA                    | 04/28/2009                       | WORKER                              | \$ 300.00    |
| ETTA JACKSON<br>7975 HANKS<br>BATON ROUGE, LA                    | 05/20/2009                       | WORKER                              | \$ 900.00    |
| ETTA JACKSON<br>7975 HANKS<br>BATON ROUGE, LA                    | 06/02/2009                       | WORKER                              | \$ 1,000.00  |
| ETTA JACKSON<br>7975 HANKS<br>BATON ROUGE, LA                    | 06/05/2009                       | WORKER                              | \$ 1,200.00  |
| ETTA JACKSON<br>7975 HANKS<br>BATON ROUGE, LA                    | 11/06/2009                       | WORKER                              | \$ 400.00    |
| KFC<br>3709 HOLLYWOOD ST<br>BATON ROUGE, LA                      | 10/09/2009                       | FOOD/BEVERAGES                      | \$ 6.53      |
| 3. SUBTOTAL (optional)   | •                                | •                                   | \$4,015.24   |
| 4. TOTAL (optional - complete only on last page of this sc       | hedule)                          |                                     |              |

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| 1. Name and Address of Recipient                       | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |          |  |
|--|---------------------------------|---|----------|--|
| KRISPY KREME<br>5504 PLANK RD<br>BATON ROUGE, LA 70805 | 09/12/2009                      | FOOD/BREVERAGES   | \$ 5.82  |  |
| KRISPY KREME<br>5504 PLANK RD<br>BATON ROUGE, LA 70805 | 09/17/2009                      | FOOD/BEVERAGES  | \$ 3.88  |  |
| KRISPY KREME<br>5504 PLANK RD<br>BATON ROUGE, LA 70805 | 09/23/2009                      | FOOD/BREVERAGES   | \$ 3.88  |  |
| KRISPY KREME<br>5504 PLANK RD<br>BATON ROUGE, LA 70805 | 09/28/2009                      | FOOD/BREVERAGES   | \$ 2.91  |  |
| KRISPY KREME<br>5504 PLANK RD<br>BATON ROUGE, LA 70805 | 10/05/2009                      | FOOD/BEVERAGES  | \$ 6.41  |  |
| KRISPY KREME<br>5504 PLANK RD<br>BATON ROUGE, LA 70805 | 10/06/2009                      | FOOD/BEVERAGE   | \$ 5.44  |  |
| EMMA LANG  | 05/18/2009                      | WORKER  | \$ 20.00 |  |
| BATON ROUGE, LA  |                                 |   |          |  |
| EMMA LANG  | 06/18/2009                      | WORKER  | \$ 40.00 |  |
| BATON ROUGE, LA  |                                 |   |          |  |
| 3. SUBTOTAL (optional)                                 |                                 |   | \$88.34  |  |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 02/06/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 02/13/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 02/27/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 03/21/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 03/31/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 04/06/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 04/07/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 04/09/2009                       | BANK FEE                            | \$ 20.00     |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$160.00     |
| 4. TOTAL (optional - complete only on last page of this sched                     | dule)                            |                                     |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 04/15/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 04/16/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 04/21/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 06/19/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 06/22/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 06/23/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 06/23/2009                       | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 07/13/2009                       | BANK FEE                            | \$ 20.00     |
| 3. SUBTOTAL (optional)  | 1                                |                                     | \$160.00     |
| 4. TOTAL (optional - complete only on last page of this sched                     | dule)                            |                                     |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s)      | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------------|-------------------------------------|--------------|
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 07/14/2009                            | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 08/18/2009                            | BANK FEE                            | \$ 25.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 08/22/2009                            | BANK FEE                            | \$ 25.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 08/25/2009                            | CAR PAYMENT                         | \$ 2,977.45  |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 09/02/2009                            | BANK FEE                            | \$ 25.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 09/23/2009                            | BANK FEE                            | \$ 20.00     |
| LOUISIANA EMPLOYMENT SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804-4201 | 10/27/2009                            | BANK FEE                            | \$ 20.00     |
| LOUISIANA LEGISLATIVE BLACK CAUCUS BATON ROUGE, LA                                | 05/11/2009                            | DUES                                | \$ 100.00    |
| 3. SUBTOTAL (optional)  | · · · · · · · · · · · · · · · · · · · | <u> </u>                            | \$3,212.45   |
| 4. TOTAL (optional - complete only on last page of this schedu                    | ıle)                                  |                                     |              |

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| Name and Address of Recipient                                    | Expenditures this     a. Date(s) | c. Amount(s) |            |
|--|----------------------------------|--------------|------------|
| LSU ATHLETIC TICKET OFFICE<br>BATON ROUGE, LA                    | 11/03/2009                       | TICKETS      | \$ 110.00  |
| MAIL BAG<br>7275 JEFFERSON HWY<br>BATON ROUGE, LA 70806          | 03/06/2009                       | POSTAGE      | \$ 120.55  |
| MAIL BAG<br>7275 JEFFERSON HWY<br>BATON ROUGE, LA 70806          | 04/07/2009                       | POSTAGE      | \$ 187.60  |
| MAIL BAG<br>7275 JEFFERSON HWY<br>BATON ROUGE, LA 70806          | 05/18/2009                       | POSTAGE      | \$ 83.12   |
| MAIL BAG<br>7275 JEFFERSON HWY<br>BATON ROUGE, LA 70806          | 08/07/2009                       | POSTAGE      | \$ 42.60   |
| MAIL BAG<br>7275 JEFFERSON HWY<br>BATON ROUGE, LA 70806          | 10/30/2009                       | POSTAGE      | \$ 2.20    |
| MBOBR<br>10949 AIRLINE<br>BATON ROUGE, LA                        | 11/01/2009                       | AUTO EXPENSE | \$ 519.89  |
| MILLER AND DAUGHTERS FUNERAL<br>5905 HWY 19<br>ZACHARY, LA 70791 | 06/04/2009                       | FUNERAL      | \$ 150.00  |
| 3. SUBTOTAL (optional)   | l                                | 1            | \$1,215.96 |

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| Name and Address of Recipient                            | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-----------------------------------|--------------|
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 03/27/2009                       | SUPPLIES                          | \$ 98.84     |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 04/02/2009                       | SUPPLIES                          | \$ 71.69     |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 04/13/2009                       | SUPPLIES                          | \$ 98.08     |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 05/12/2009                       | SUPPLIES                          | \$ 14.60     |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 06/08/2009                       | SUPPLIES                          | \$ 34.31     |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 09/10/2009                       | SUPPLIES                          | \$ 10.36     |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 09/22/2009                       | SUPPLIES                          | \$ 12.99     |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>BATON ROUGE, LA 70808 | 10/06/2009                       | SUPPLIES                          | \$ 67.56     |
| 3. SUBTOTAL (optional)                                   |                                  |                                   | \$408.43     |
| 4. TOTAL (optional - complete only on last page of this  | schedule)                        |                                   |              |

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2. Expenditures this Reporting Period 1. Name and Address of Recipient a. Date(s) b. Purpose(s) c. Amount(s) SUPPLIES OFFICE DEPOT 10/13/2009 \$10.90 3116 COLLEGE DR BATON ROUGE, LA 70808 WORKER 04/24/2009 \$40.00 PATSY PARKER 3817 SARASOTA DR BATON ROUGE, LA 70814 WORKER PATSY PARKER 04/30/2009 \$ 150.00 3817 SARASOTA DR BATON ROUGE, LA 70814 WORKER 05/04/2009 \$ 74.11 PATSY PARKER 3817 SARASOTA DR BATON ROUGE, LA 70814 WORKER PATSY PARKER 05/18/2009 \$ 20.00 3817 SARASOTA DR BATON ROUGE, LA 70814 05/20/2009 WORKER \$41.36 PATSY PARKER 3817 SARASOTA DR BATON ROUGE, LA 70814 WORKER 08/16/2009 \$ 238.66 PATSY PARKER 3817 SARASOTA DR BATON ROUGE, LA 70814 **MEETING** PASTIME RESTAURANT 02/11/2009 \$21.89 252 SOUTH BLVD BATON ROUGE, LA 70802 \$596.92 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

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1. Name and Address of Recipient 2. Expenditures this Reporting Period c. Amount(s) a. Date(s) b. Purpose(s) MEETING **PICCADILLY** 03/10/2009 \$ 21.65 6406 FLORIDA BLVD BATON ROUGE, LA **MEETING** 09/10/2009 \$ 11.59 **POPEYES** BREAUX BRIDGE, LA **POSTAGE** U.S. POSTAL SERVICE 03/02/2009 \$ 211.00 BATON ROUGE, LA **MEETING** 09/24/2009 \$ 18.70 **QDOBA MEXICAN GRILL** 3930 BURBANK BATON ROUGE, LA MEETING ODOBA MEXICAN GRILL 10/08/2009 \$ 26.31 3930 BURBANK BATON ROUGE, LA 10/14/2009 **MEETING** \$ 20.98 **QDOBA MEXICAN GRILL** 3930 BURBANK BATON ROUGE, LA **MEETING** 10/15/2009 \$ 37.95 **QDOBA MEXICAN GRILL** 3930 BURBANK BATON ROUGE, LA **MEETING QDOBA MEXICAN GRILL** 10/20/2009 \$ 19.58 3930 BURBANK BATON ROUGE, LA \$367.76 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

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| Name and Address of Recipient                          | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                  | c. Amount(s) |  |
|--|---|------------------|--------------|--|
| QDOBA MEXICAN GRILL<br>3930 BURBANK<br>BATON ROUGE, LA | 10/22/2009  | MEETING          | \$ 22.75     |  |
| QDOBA MEXICAN GRILL<br>3930 BURBANK<br>BATON ROUGE, LA | 10/26/2009  | MEETING          | \$ 15.46     |  |
| QDOBA MEXICAN GRILL<br>3930 BURBANK<br>BATON ROUGE, LA | 10/28/2009  | MEETING          | \$ 22.18     |  |
| RUTH'S CHRIS<br>4836 CONSTITUTION<br>BATON ROUGE, LA   | 02/17/2009  | MEETING          | \$ 89.00     |  |
| RUTH'S CHRIS<br>4836 CONSTITUTION<br>BATON ROUGE, LA   | 02/17/2009  | MEETING          | \$ 109.00    |  |
| SHELL<br>1911 MILLS HWY<br>BREAUX BRIDGW, LA           | 05/04/2009  | GASOLINE         | \$ 49.40     |  |
| SHELL<br>1911 MILLS HWY<br>BREAUX BRIDGW, LA           | 10/19/2009  | GASOLINE         | \$ 60.73     |  |
| SOUTHERN UNIVERSITY                                    | 04/21/2009  | ATHLETIC TICKETS | \$ 468.00    |  |
| SCOTLANDVILLE, LA                                      |   |                  |              |  |
| 3. SUBTOTAL (optional)                                 | I   |                  | \$836.52     |  |

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| 1. Name and Address of Recipient                           | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| STATE FARM INSURANCE<br>P.O. BOX 20718<br>MURFREESBORO, TN | 02/20/2009                       | AUTO INSURANCE                      | \$ 158.88    |
| STATE FARM INSURANCE<br>P.O. BOX 20718<br>MURFREESBORO, TN | 03/20/2009                       | AUTO INSURANCE                      | \$ 158.88    |
| STATE FARM INSURANCE<br>P.O. BOX 20718<br>MURFREESBORO, TN | 04/20/2009                       | AUTO INSURANCE                      | \$ 158.88    |
| STATE FARM INSURANCE<br>P.O. BOX 20718<br>MURFREESBORO, TN | 05/20/2009                       | AUTO INSURANCE                      | \$ 158.88    |
| STATE FARM INSURANCE<br>P.O. BOX 20718<br>MURFREESBORO, TN | 06/20/2009                       | AUTO INSURANCE                      | \$ 158.88    |
| STATE FARM INSURANCE<br>P.O. BOX 20718<br>MURFREESBORO, TN | 07/20/2009                       | AUTO INSURANCE                      | \$ 158.88    |
| STATE FARM INSURANCE<br>P.O. BOX 20718<br>MURFREESBORO, TN | 08/20/2009                       |                                     | \$ 158.88    |
| SWIFTY #9<br>9390 OLD HAMMOND<br>BATON ROUGE, LA           | 12/03/2009                       | GASOLINE                            | \$ 40.00     |
| 3. SUBTOTAL (optional)                                     | l                                | 1                                   | \$1,152.16   |
| 4. TOTAL (optional - complete only on last page of th      | nis schedule)                    |                                     |              |

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| Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| T.J. RIBS<br>2324 S. ACADIAN THRUWAY<br>BATON ROUGE, LA       | 02/18/2009                       | MEETING                             | \$ 53.03     |
| TARGET<br>6858 SIEGEN LN<br>BATON ROUGE, LA                   | 11/25/2009                       | GREETING CARDS/GIFTS                | \$ 627.55    |
| TC DANCE CLUB INTERTATIONAL BATON ROUGE, LA                   | 04/17/2009                       | BIG BUDDY                           | \$ 350.00    |
| THE ADVOCATE 7229 BLUEBONNET BATON ROUGE, LA 70810            | 02/23/2009                       | ADVERTISEMENT                       | \$ 28.24     |
| U.S. POSTAL SERVICE BATON ROUGE, LA                           | 04/03/2009                       | POSTAGE                             | \$ 210.00    |
| U.S. POSTAL SERVICE BATON ROUGE, LA                           | 10/06/2009                       | POSTAGE                             | \$ 44.00     |
| U.S. POSTAL SERVICE BATON ROUGE, LA                           | 10/06/2009                       | POSTAGE                             | \$ 5.65      |
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 02/02/2009                       | GASOLINE                            | \$ 52.10     |
| 3. SUBTOTAL (optional)  | <b>'</b>                         | •                                   | \$1,370.57   |
| 4. TOTAL (optional - complete only on last page of this s     | schedule)                        |                                     |              |

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| 1. Name and Address of Recipient                              | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 02/03/2009                       | GASOLINE                            | \$ 59.01     |
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 02/16/2009                       | GASOLINE                            | \$ 60.00     |
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 03/02/2009                       | GASOLINE                            | \$ 46.22     |
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 11/05/2009                       | AUTO EXPENSE                        | \$ 127.70    |
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 11/30/2009                       | AUTO EXPENSE                        | \$ 95.00     |
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 12/18/2009                       | AUTO EXPENSES                       | \$ 198.00    |
| UNIV TEXACO & CAR CARE<br>2801 HIGHLAND RD<br>BATON ROUGE, LA | 12/23/2009                       | AUTO EXPENSE                        | \$ 138.00    |
| VERIZON<br>7597 JEFFERSON<br>BATON ROUGE, LA                  | 08/13/2009                       | COMMUNICATIONS                      | \$ 392.60    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$1,116.53   |
| 4. TOTAL (optional - complete only on last page of the        | nis schedule)                    |                                     |              |

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| Name and Address of Recipient                                     | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| VERIZON<br>7597 JEFFERSON<br>BATON ROUGE, LA                      | 09/21/2009                      | COMMUNICATIONS                    | \$ 497.04    |
| VERIZON<br>7597 JEFFERSON<br>BATON ROUGE, LA                      | 10/19/2009                      | COMMUNICATIONS                    | \$ 444.98    |
| VERIZON<br>7597 JEFFERSON<br>BATON ROUGE, LA                      | 11/13/2009                      | COMMUNICATIONS                    | \$ 404.23    |
| WAL MART<br>3131 COLLEGE DR<br>BATON ROUGE, LA                    | 02/11/2009                      | SUPPLIES                          | \$ 20.14     |
| CLIFFORD WILLIAMS   | 05/20/2009                      | WORKER                            | \$ 100.00    |
| BATON ROUGE, LA   |                                 |                                   |              |
| WOMAN'S SANCUTARY   | 12/22/2009                      | GIFTS                             | \$ 100.00    |
| DENHAM SPRINGS, LA  |                                 |                                   |              |
| ZEA ROTISSERIE & GRILL<br>235 DOUCET RD<br>LAFAYETTE, LA          | 07/25/2009                      | MEETING                           | \$ 59.30     |
| 3. SUBTOTAL (optional)  |                                 |                                   | \$1,625.69   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                 |                                   | \$ 24,269.01 |